# UNION COUNTY INSURANCE FUND COMMISSION AGENDA AND REPORTS September 24, 2024

# 10:00 AM

# MEETING BEING HELD TELEPHONICALLY

# To attend the meeting via teleconference Dial 1-646-558-8656 and enter Meeting ID: 851 890 4609 Passcode: 332573

OR

Join Zoom Meeting via Computer Link:

https://zoom.us/j/8518904609?pwd=OHJ4clNoUWk1bHpZazQ2TlJJamQ5dz09&omn=946317 61443

# **OPEN PUBLIC MEETINGS ACT - STATEMENT OF COMPLIANCE**

The Union County Insurance Fund Commission will conduct its September 24, 2024 meeting electronically, in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq. Notice of this meeting was given by

(1) Sending sufficient notice herewith to the Star Ledger and Westfield Leader, as well as posting meeting notice on UCIFC website

(2) Filing advance written notice of this meeting with the Commissioners of the Union County Insurance Fund Commission,

(3) Posting this notice on the public bulletin board of all members.

During a remote meeting, participants, including members of the public, may be muted by the host, however there will be an opportunity for them to participate and speak during the public portion of the meeting where participants will be unmuted at their request.

# UNION COUNTY INSURANCE FUND COMMISSION AGENDA OPEN PUBLIC MEETING: September 24, 2024 10:00 AM

# □ MEETING CALLED TO ORDER - OPEN PUBLIC MEETING NOTICE READ

# □ ROLL CALL OF COMMISSIONERS

□ APPROVAL OF MINUTES:	July 23, 2024 July 23, 2024	Open Minutes Closed Minutes	Appendix I sent via e-mail
CORRESPONDENCE: None			
<ul> <li>COMMITTEE REPORTS: Safety Committee Reports UCIFC Safety Director – Pe</li> </ul>	nnoni		Page 2
	IISTRATOR – AC	RISURE, LLC.	Page 3
□ <b>TREASURER – Bibi Taylor</b> Resolution 25-24 Bill List -	– Motion		Page 4
ATTORNEY – Bruce H. Bergen Resolution 26-24 Extending	-	overage - <i>Motion</i>	Page 5
CLAIMS ADMINISTRATOR – Claims Resolution Corporation		Corporation	Verbal
			Page 6
INJCE SAFETY DIRECTOR – J./ Monthly Report	A. Montgomery (	Consulting	Pages 7 - 9

# 

## □ PUBLIC COMMENT

□ EXECUTIVE SESSION – in accordance with the Open Public Meetings Act, N.J.S.A. 10:4-12(B) N.J.S.A 10:4-12 Statement Page 10

#### Motion to go into Executive Session

# □ MOTION TO APPROVE CLAIMS AS DISCUSSED IN EXECUTIVE SESSION

MEETING ADJOURNMENT
 NEXT SCHEDULED MEETING: October 22, 2024, 10:00 AM



September 20, 2024

CUNIX24006

# Union County Insurance Fund Commission

Pennoni Activities

- Conducted Union County Labor Safety Meetings 06/06/24, 07/10/24, and 09/11/24.
- Conducted Union County Executive Meeting 07/23/24.
- Continuously updating Building Emergency Action Plan (BEAP) and Fire Prevention 2024 reports.
- Provided Heat Safety for Managers and Heat Safety for Workers guidance documents 06/18/24.
- Conducted seven in person Emergency Evacuation and Fire Drill Training between August and September.
- Conducted PEOSH audits of 25 county buildings throughout July and August 2024.
- Conducted Lock Out/Tag Out audits within county buildings throughout July 2024.
- Provided a Water Intrusion and Mold Remediation guidance document to the county 07/23/24.

1085 Raymond Boulevard Newark, NJ 07102 T: 212-239-7600

# UNION COUNTY INSURANCE FUND COMMISSION

777 Terrace Ave, Suite 309 Hasbrouck Heights, NJ 07604 Telephone (201) 727-1720 Fax (201) 727-0080

Date: September 24, 2024

Memo to: Commissioners of the Union County Insurance Fund Commission

From: Acrisure, LLC

# Subject: Executive Director's Report

- Audit Report Overview -The Auditor's Report for the period ending December 31, 2023, is currently under preparation by the Commission's new auditors. The finalized report is projected to be completed by September 30, 2024.
- **Executive Actions:** The Executive Director will promptly distribute the completed Auditor's Report, from Wielkotz & Company, under separate cover to the following individuals for review:
  - Fund Commissioners
  - Commission Treasurer
  - Commission Attorney
- Certification and Approval Process: We aim to seek certification and approval of the 2023 Audit from the Commissioners during our October meeting. This step is critical to ensure full compliance and to maintain the transparency and integrity of our financial operations.
- **RFP for Commission Auditor Position -** At our last meeting, it was noted that we would not be initiating a Request for Proposal (RFP) for the Auditor's position, as a new auditor was approved in May of this year. However, upon further review and advice from the Fund's attorney, it has been determined that we do need to prepare and issue an RFP to coincide with the December 31st expiration of the current contract.
- Action Plan:
  - Our office will prepare and issue the RFP this month.
  - We will report back at our next meeting with any respondents to the RFP.
    - Motion to authorize the Fund Executive Directors' Office to prepare and issue the RFP for the Commission Auditor position from January 1, 2025-December 31, 2025.

2024 Meeting Schedule- The next scheduled meeting is on October 22, 2024 at 10:00 AM

# **RESOLUTION NO. 25-24**

# UNION COUNTY INSURANCE FUND COMMISSION

# BILLS LIST SEPTEMBER 2024

WHEREAS, the Treasurer has certified that funding is available to pay the following bills:

**BE IT RESOLVED** that the Union County Insurance Fund Commission, hereby authorizes the Fund treasurer to issue warrants in payment of the following claims; and

FURTHER, that this authorization shall be made a permanent part of the records of the Commission.

Check No.	Vendor Name	Desc.	<b>Check Amount</b>
001244	Acrisure LLC Scirocco Group	Executive Director Fee for Aug	\$12,375.00
001244	Acrisure LLC Scirocco Group	Executive Director Fee for Sept	\$12,375.00
		-	\$24,750.00
001245	Claims Resolution Corporation	Monthly Claims Administration Fee Aug	\$35,562.50
001245	Claims Resolution Corporation	Monthly Claims Administration Fee Sept	\$35,562.50
	-		\$71,125.00
001246	The Actuarial Advantage	Actuary Monthly Fees Aug	\$553.66
001246	The Actuarial Advantage	Actuary Monthly Fees Sept	\$553.66
			\$1,107.32

 TOTAL PAYMENTS FY 2024
 \$96,982.32

BY:	
CHAIRPERSON	DATE
ATTEST:	
	DATE

I hereby certify the availability of sufficient unencumbered funds in the proper accounts to fully pay the above claims:

## TREASURER

# RESOLUTION NO. 26-24

# UNION COUNTY INSURANCE FUND COMMISSION EXTENDING CYBER LIABILITY COVERAGE

WHEREAS, the UNION COUNTY INSURANCE FUND COMMISSION (UCIFC) is duly constituted as an Insurance Commission pursuant to N.J.S.A. 40A:10-6 et seq.; and

WHEREAS, the UCIFC currently maintains Cyber Liability Insurance Coverage through the New Jersey Counties Excess Joint Insurance Fund (NJCEJIF), which coverage terminates on October 20, 2024; and

WHEREAS, the NJCEJIF has offered an extension of such coverage through December 31, 2024, at a pro rata total cost of \$26,557.00; and

WHEREAS, the UCIFC wishes to exercise such option;

NOW THEREFORE BE IT RESOLVED by the Commissioners of the UCIFC that the UCIFC Chairperson is hereby authorized to execute an extension between the UCIFC and NJCEJIF for an extension of Cyber Lability Insurance ending December 31, 2024; and

BE IT FURTHER RESOLVED that upon proper invoice the \$26,557.00 shall be charged to the Administrative Account of the Union County Insurance Fund Commission.

ADOPTED by THE UNION COUNTY INSURANCE FUND COMMISSION at a properly noticed meeting held on September 24, 2024.

# ADOPTED:

BY: CHAIRPERSON

DATE

ATTEST:

VICE CHAIRPERSON

DATE



# Union County Insurance Fund Commission Managed Care PPO/Bill Review Savings Report

FROMManaged Care:	January	February	March	April	May	June	July	August	September	October	November	December	2024 YTD
Total First Report of Injury	14	13	9	20	28	19	27	26					156
Report Only Claims	4	4	1	6	11	6	9	ω					42
Case Management Claims	10	6	8	15	71	14	18	23					114

114         52 00         52 108,037.53           2:50         \$456,350.90         \$2,108,037.53           7:77         \$341,556.89         \$1,047,604.75           4:90         \$2,508.97         \$1,047,704.75           4:90         \$2,003.16.94         \$2,902.110.53           5:73         \$200.316.94         \$2,902.110.53           7:70         \$1,980.00         \$2,923.88.50           7:70         \$1,980.00         \$2,528.350           7:70         \$1,980.00         \$2,528.350           7:70         \$1,980.00         \$2,528.350           7:70         \$1,980.00         \$2,538.350           7:70         \$1,980.00         \$2,508.30           7:70         \$1,980.00         \$2,508.30           7:70         \$1,980.00         \$2,508.30           7:70         \$1,980.00         \$2,508.30           5:060,432.78         \$1,080.432.78	50.30%					37.49%	53.80%	61.01%	55.52%	41.81%	55,50%	67.68%	66.54%	% of Savings
	\$1,060,432.7					\$204,813.91	\$475,885.33	\$40,235.62	\$79,031.75	\$35,427.40	\$159,007.00	\$65,858.77	\$173.00	To tal Reductions
	\$26,358.75					\$1,988.00	\$1,294.70	\$3,520.00	\$3,934.75	\$4,053.55	\$1,217.00	\$10,350.75	\$0.00	Negotiated Reductions
	\$773,863.50					\$200,316.94	\$290,395.73	\$30,140.82	\$67,358.61	\$26,476.79	\$135,813.97	\$23,187.64	\$173.00	PPO Reductions
	\$260,210.53					\$2,508.97	\$184,194.90	\$6,574.80	\$7,738.39	\$4,897.06	\$21,976.03	\$32,320,38	\$0.00	Bill Review Reductions
	\$1,047,604.7					\$341,536.89	\$408,667.17	\$25,718.89	\$63,317.29	\$49,303.67	\$127,516.81	\$31,457.03	\$87.00	Allowed Amount
	\$2,108,037.5					\$546,350.80	\$884,552.50	\$65,954.51	\$142,349.04	\$84,731.07	\$286,523.81	\$97,315.80	\$260.00	Original Billed Amount
	815					114	200	125	159	81	62	73	1	# of B s Processed
August September October November December 2024 YTD	2024 YTD	December	November	October	September	Augu st	July	June	May	April	March	February	January	Bill Review/PPO Savings:

					88.23%	78.87%	80.24%	83.28%	76.19%	88.95%	64.33%	100.00%	PPO Charge penetration:
\$1,730,932.99					\$482,048.80	\$697,639.50	\$52,924.27	\$118,547.78	\$62,030.07	\$254,875.81	\$62,606.76	\$260.00	In-network Charges:
84.91%					92.11%	%00.68	87.20%	81.13%	86.08%	83.87%	75.34%	100.00%	PPO Bill penetration:
69.2					18	178	109	129	8	52	55	_	PPO Bills:
815					114	200	125	159	8	62	73	-	Total # of B s:
r 2024 YTD	December	November	October	September	August	July	June	May	April	March	February	January	PPO Stats:

	%28	%55	\$1,520,243.66	\$1,222,631.37	\$2,742,875.03	826	Grand Total
91%	80%	58%	\$735,239.26	\$523,273.21	\$1,258,512.47	420	2024
87%	200	66%	\$213,962.61	\$109,969.02	\$323,931.63	206	2023
89%	94%	53%	\$492,770.05	\$428,651.87	\$921,421.92	108	2022
16%	17%	37%	\$933.02	\$1,606.98	\$2,540.00	6	2021
ş	*	91%	\$23,503.44	\$2,360.60	\$25,864.04	13	2018
9%	%	4%	00'68\$	\$2,336.26	\$2,425.26	4	2017
100%	100%	71%	\$7,761.23	\$3,216.67	\$10,977.90	ω	2014
93%	84%	28%	\$29,174.82	\$76,733.49	\$105,908.31	19	2011
0%	11%	4%	\$2,417.84	\$51,779.66	\$54,197.50	9	2010
9%	%	25%	\$75.50	\$226.50	\$30 2.00	1	2008
98	2	73%	\$3,234.25	\$1,175.75	\$4,410.00	6	2005
33%	81%	33%	\$6,225.64	\$12,683.36	\$18,909.00	21	2002
9%	9%	36%	\$4,857.00	\$8,618.00	\$13,475.00	10	1999
% Charges In- Network	% Bills In- Network	% Reduction	Reductions	Allowance	Charges	# of Bills	Loss Year

# J.A.Montgomery

# SAFETY DIRECTOR REPORT

# UNION COUNTY INSURANCE FUND COMMISSION (UCIFC)

- TO: Fund Commissioners
- FROM: J.A. Montgomery Consulting, Safety Director

DATE: September 18, 2024

DATE OF MEETING: September 24, 2024

#### UCIFC SERVICE TEAM

Paul Shives, Vice President, Safety Services <u>pshives@jamontgomery.com</u> Office: 732-736-5213	Glenn Prince, Assistant Public Sector Director gprince@jamontgomery.com Office: 856-552-4744 Cell: 609-238-3949	Natalie Dougherty, Senior Risk Operations Analyst <u>ndougherty@jamontgomery.com</u> Office: 856-552-4738
	Mailing Address: TRIAD 1828 CENTRE Cooper Street, 18 <sup>th</sup> Floor Camden, NJ 08102 P.O. Box 99106 Camden, NJ 08101	

#### July - September 2024

#### **RISK CONTROL ACTIVITIES**

#### MEETINGS ATTENDED / TRAINING / LOSS CONTROL VISITS CONDUCTED

- July 23: Attended the UCIFC meeting.
- July 23: Attended the UCIFC Executive Safety Committee meeting

#### UPCOMING MEETINGS / TRAINING / LOSS CONTROL VISITS PLANNED

- September 24: Plan to attend the UCIFC meeting.
- September 24: Plan to attend the UCIFC Executive Safety Committee meeting

#### SAFETY DIRECTOR BULLETINS

Safety Director Bulletins and Messages are distributed by e-mail to Executive Directors, Fund Commissioners, Risk Managers and Training Administrators. They can be viewed at <a href="https://nice.org/safety/safety/safety-bulletins/">https://nice.org/safety/safe

- NJCE JIF JAM SD Bulletin: Artificial Intelligence Sample Policy & Risk Mitigation Considerations for Local Government Entities – August 6.
- NJCE JIF Training Announcement 2024 MSI-NJCE Expos August 7.

- NJCE JIF JAM SD Bulletin: School Bus Safety Best Practices September 9.
- NJCE JIF JAM SD Bulletin: Emotional Support Animals Making Reasonable Accommodation Requests - September 10.
- NJCE JIF JAM Corrections Bulletin: MPOX Health Alert: Risk Mitigation Strategies September 16.

#### NJCE EXPOS

We are offering the majority of the NJCE JIF training catalog on a Virtual platform through Zoom. In-Person training will be held via the MSI-NJCE Expos and are scheduled throughout New Jersey - <u>2024</u> <u>MSI-NJCE Expo Flyer.pdf</u>.

- Excavation, Trenching, and Shoring (4 hours)
- Forklift Train the Trainer (5-6 hours)
- Flagger Workzone Safety (4 hours)

Virtual classes feature real-time, instructor-led in-person, and virtual classes. Experienced instructors provide an interactive experience for the attendee on a broad spectrum of safety and risk control topics. Most NJCE LIVE virtual offerings have been awarded continuing education credits for municipal designations and certifications.

The live virtual monthly training schedules and registration links are available on the NJCE.org website under the "Safety" tab: NJCE Live Monthly Training Schedules. Please register early, under-attended classes will be canceled. (September thru October 2024 Live Training Schedules and Registration Links are attached).

To maintain the integrity of the NJCE classes and our ability to offer CEUs, we must abide by the rules of the State agency that issued the designation. Most important among those rules is the attendee of the class must attend the whole session. Attendees who enter the class more than 5 minutes late or leave early will not be awarded CEUs for the class or receive a certificate of completion.

#### NJCE LEADERSHIP ACADEMY

J.A. Montgomery Consulting and the NJCE JIF have created the NJCE Leadership Academy for Managers, Administrators, Department Heads, and Supervisors interested in sharpening and expanding communication, conflict resolution, stress management, and team-building skills. The goal is to enhance leadership skills by offering participants varied and in-depth training.

Open Enrollment Dates: Open Enrollment for the NJCE Leadership Academy will be available during the following time frames:

December 1 - 22, 2024 (Start Date: January 1, 2025)

The Registration link will be available for completion during these time frames and can be found on the dedicated NJCE Leadership Academy webpage: <u>NJCE Leadership Academy</u>.

<u>Please Note</u>: If a class link is not present on the Monthly Training Schedules or a class date/location is not showing on the NJCE LMS the class may not be offered/available yet so please check back.

The Safety Leadership Plaques will be distributed once a year starting in 2023. More details to follow, thank you. For more information and details on the Program please visit the NJCE Leadership Academy webpage: <u>NJCE Leadership Academy</u>.



#### New NJCE Learning Management System (LMS)

The New NJCE LMS (BIS) launched on May 1<sup>et</sup>. J.A. Montgomery has uploaded LMS FAQ's, video tutorials to <u>https://nice.org/safety/</u>. If you have any questions or need further assistance, please contact Natalie Dougherty <u>ndougherty@jamontgomery.com</u>.

# N.J.S.A. 10:4-12(B)

Pursuant to provisions of the Open Public Meetings Act a public body may enter into Executive Session for the purpose of discussing certain enumerated subjects. This Commission now wishes to enter Executive Session for the purpose of discussing claims **3072**, **2917**, **0206**, **1200**, **0046**, **2853**, **0050**, **1642**, **0748**, **2458**, **2980**, **3036**, **0417**, **2254**, **2825** & **2362**. The minutes of the Executive Session shall be separated from the minutes of the Open Public Session. The minutes of the Executive Session, redacted as appropriate and necessary, shall be available in approximately 30 days. The Commission Secretary shall retain the original minutes until such time as the confidential limitations have been removed, at which time they shall be available.

Upon the affirmative vote of a majority of the members present, the Commission may retire to Executive Session.

Upon the Commission's return it may or may not take formal action on the matters discussed.

# **APPENDIX I**

# UNION COUNTY INSURANCE FUND COMMISSION OPEN MINUTES MEETING – July 23, 2024 ZOOM- VIRTUAL MEETING 10:00 AM

Acrisure Agency Partners

Claims Resolution Corporation, CRC

Shannon Balken Justin Gallo

**Kim DeLaurentis** 

Bruce Bergen, Esq.

David Balken

**Glen Prince** 

Acrisure Agency Partner

J.A. Montgomery Consulting

Meeting was called to order by Executive Director. Executive Director read the Open Public Meetings notice into record.

# **ROLL CALL OF COMMISSIONERS:**

Chairperson Wagner	Present
<b>Commissionner Martins</b>	Present
<b>Commissionner Scutari</b>	Present

**FUND PROFESSIONALS PRESENT:** Executive Director

Claims Service	

Underwriting Manager

Attorney

NJCE Safety Manager

**ALSO PRESENT:** 

John Markel, Acrisure, LLC Jennifer Goldstein, Medlogix Evelio Salermo, Union County

July 23, 2024

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# APPROVAL OF MINUTES: OPEN MINUTES AND CLOSED MINUTES OF MAY 21, 2024

Executive Director noted the closed minutes were e-mailed to the Commissioners prior to the meeting for review.

# MOTION TO APPROVE THE OPEN MINUTES AND CLOSED MINUTES OF MAY 21, 2024

Moved: Second: Abstain: Vote: Commissioner Martins Commissioner Scutari Chairperson Wagner Unanimous

# **CORRESPONDENCE:** None

**SAFETY COMMITTEE: (Not present)** The UCIFC Safety Director, (T&M) have been replaced by the county with Pennoni. they are an engineering environmental consulting firm. We have spoken with the new project manager; Ralph Coppola and he has indicated that he will be prepared to present a safety committee report during our September meeting.

# **EXECUTIVE DIRECTOR REPORT:**

- **2024** Auditor RFP The Commission Actuary contract with Actuarial Advantage expires on December 31st, 2024. The Fund office will prepare and advertise an RFP for this position.
- Executive Director made a Motion to authorize the fund office to prepare and issue the RFP for the Commission actuary.

# MOTION TO APPROVE RESOLUTION 21-24 FOR THE PURPOSES OF DESIGNATING A COMMISSION AUDITOR

Moved:	Chairperson Wagner
Second:	<b>Commissioner Scutari</b>
Roll Call Vote:	Unanimous

**2024** UCIFC Dividend – John Markel reported NJ Counties JIF capped UCIC covid loss at \$ 39,478. After receiving an updated calculation from the Commission Actuary regarding excess monies from 2020 Fund Year Account, it has been determined that the Excess Reimbursement of (\$ 57,197 PAID - \$ 39,478 CAP) = \$ 17,719 excess Reimbursement. Remaining outstanding \$ 592,232 covid reserves can be reduced to \$ 0. Overall reduction would be \$ 592,232 + \$ 17,719 = \$ 609,951

- **2024 Meeting Schedule** The next Scheduled meeting is on September 24, 2024, we are not scheduled to meet in August 2024.
- Executive Director asked if there are any questions on the Executive Director Report. Hearing none, that concluded the Executive Director Report.

**TREASURER REPORT:** Ms. Taylor (not present) has approved verbally with us the July bills list.

Executive Director asked for a motion to approve the resolution.
 July 23, 2024 Union County Insurance Fund Commission OPEN Minutes

# **MOTION TO APPROVE RESOLUTION 20-24 JULY BILL LIST**

Moved:	<b>Commissioner Martins</b>
Second:	Commissioner Scutari
Roll Call Vote:	Unanimous

ATTORNEY: Mr. Bergen advised he had nothing to report.

**CLAIMS ADMINISTRATOR:** Ms. DeLaurentis reported for the month of June, there were 15 workers comp claims reported, of which three remain open and 20 liability claims, of which 15 remain open from June. With no questions, Ms. DeLaurentis concluded her report.

**MEDLOGIX:** Ms. Goldstein presented a Managed Care PPO/Bill Review Savings Report that went over the claims submitted to date (May 2024 – June 2024) Ms. Goldstein in detail provided as requested at the last meeting a breakdown by loss year of the bill, of the 2024 report so far to date. With no other questions, Ms. Goldstein concluded her report.

**NJCE SAFETY MANAGER**: Mr. Prince referred to the Safety Directors report for March through May enclosed within the agenda, which included all risk control and safety activities. All training opportunity can be found at NJCE.org, including the safety briefings and the video briefings for Leadership Academy now through September 30th, 2024. With no questions, Mr. Prince concluded his report.

**OLD BUSINESS:** None

**NEW BUSINESS:** None

PUBLIC COMMENT: Mr. Bergen indicated there was no public comment.

CLOSED SESSION: Executive Director advised there was a need for a closed session.

Commission Attorney stated that pursuant to the provisions of the Open Public Meetings Act, a public body may enter Executive Session for the purpose of discussing certain enumerated subjects. Commission Attorney then read the below statement which was included in the agenda. N.J.S.A. 10:4-12(B)

Pursuant to provisions of the Open Public Meetings Act a public body may enter Executive Session for the purpose of discussing certain enumerated subjects. This Commission now wishes to enter Executive Session for the purpose of discussing claim numbers 2503-1787-1543-2932-2762-0877 and 1244. The minutes of the Executive Session shall be separated from the minutes of the Open Public Session. The minutes of the Executive Session, redacted as appropriate and necessary, shall be available in approximately 30 days. The Commission Secretary shall retain the original minutes until such time as the confidential limitations have been removed, at which time they shall be available.

Upon the affirmative vote of a majority of the members present, the Commission may retire to Executive Session.

Upon the Commission's return it may or may not take formal action on the matters discussed.

July 23, 2024 Union County Insurance Fund Commission OPEN Minutes

# MOTION TO MOVE INTO CLOSED SESSION:

Moved: Second: Vote: Commissioner Martins Commissioner Scutari Unanimous

# MOTION TO APPROVE PAR AS DISCUSSED IN IN EXECTIVE SESSION:

Moved:Commissioner MartinsSecond:Commissioner ScutariVote:Unanimous

# **MOTION TO ADOURN:**

Moved:Commissioner MartinsSecond:Commissioner ScutariVote:Unanimous

## **MEETING ADJOURNED: 10:25 AM** Minutes prepared by: Christa Foli, Secretary